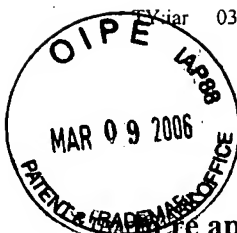


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03/07/06 E-1825 CIP DIV

Attorney Reference Number 23-70735-02
PATENT

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Re application of:

Richard A. Craig and Anthony J. Peurrung

Application No. 10/737,334

Filed: December 16, 2003

Confirmation No. 7550

For: METHOD AND APPARATUS FOR THE
DETECTION OF HYDROGENOUS
MATERIALS

Examiner: Ricardo J. Palabrica

Art Unit: 3663

Attorney Reference No. 23-70735-02

CERTIFICATE OF MAILING

I hereby certify that this paper and the documents referred to as being attached or enclosed herewith are being deposited with the United States Postal Service as First Class Mail in an envelope addressed to: MAIL STOP AMENDMENT
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Attorney or Agent
for Applicants

[Signature]

Date Mailed

MARCH 7, 2006

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TRANSMITTAL LETTER

Enclosed is an Amendment for the above application. The fee has been calculated as shown below.

CLAIMS AS AMENDED					
For	No. after amendment	No. paid for previously	Present Extra	Rate	Fee
Total Claims	31	- 36*	= 0	\$25.00	\$ 0.00
Indep. Claims	3	- 4**	= 0	\$100.00	\$ 0.00
Mult. Dep. Claims Fee (if not previously paid)				\$180.00	
One-month Extension of Time				\$60.00	
Two-month Extension of Time				\$225.00	
Three-month Extension of Time				\$510.00	
TOTAL ADDITIONAL FEE FOR THIS AMENDMENT					\$0.00

* greater of twenty or number for which fee has been paid.
** greater of three or number for which fee has been paid.

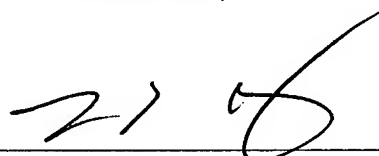
- ☒ No additional fee is required.
- ☒ Please charge any additional fees that may be required in connection with filing this amendment and any extension of time, or credit any overpayment, to Deposit Account No. 02-4550. A copy of this sheet is enclosed.

- ☒ If the Patent and Trademark Office determines that this amendment results in an additional application size fee for pages in excess of 100, please charge the fee to Deposit Account No. 02-4550. A copy of this sheet is enclosed.
- ☒ Please return the enclosed postcard to confirm that the items listed above have been received.

Respectfully submitted,

KLARQUIST SPARKMAN, LLP

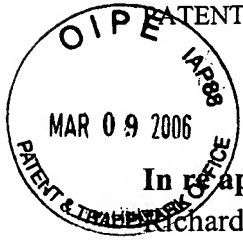
By



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cc: Client
Docketing



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Attorney or Agent
for Applicants

Date Mailed

March 7, 2006

AMENDMENT

This responds to the Office action dated December 7, 2005. Please amend the referenced application as follows:

Amendments to the Claims are reflected in the listing of claims, which begins on page 2.

Remarks begin on page 6.